

| SQUARE FOOTAGE CALCS. | |
|--|-----------|
| HEATED | |
| (A) MAIN LEVEL - | *1,035 ½ |
| (B) SECOND LEVEL - | 538 ½ |
| TOTAL HEATED | 1,573 ½ |
| NON-HEATED | |
| (C) COVERED PORCH - | *42 ½ |
| (D) GARAGE - | *288 ½ |
| * INDICATES SQ. FT. NUMBERS ADDED TOGETHER TO CALCULATE FOOTPRINT. | |
| FOOTPRINT: | 1,415 FT. |



| | | | |
|---------|-----------------------|-------------|---------|
| CLIENT | DESIGNER RESIDENCE | CITY/COUNTY | SECTION |
| | | | |
| PROJECT | DAKINS01 | LOT NO. | 01 |
| SERIES | LEXINGTON - CRAFTSMAN | | |

| | | | |
|---------|-----------------------|---------|----|
| PROJECT | DAKINS01 | LOT NO. | 01 |
| SERIES | LEXINGTON - CRAFTSMAN | | |
| | COVER | | |

| | |
|-----------|------------------|
| DRAWN BY: | OutHouse |
| DATE: | OCTOBER 18, 2022 |
| REV. | DATE |
| 1 | |
| 2 | |
| 3 | |



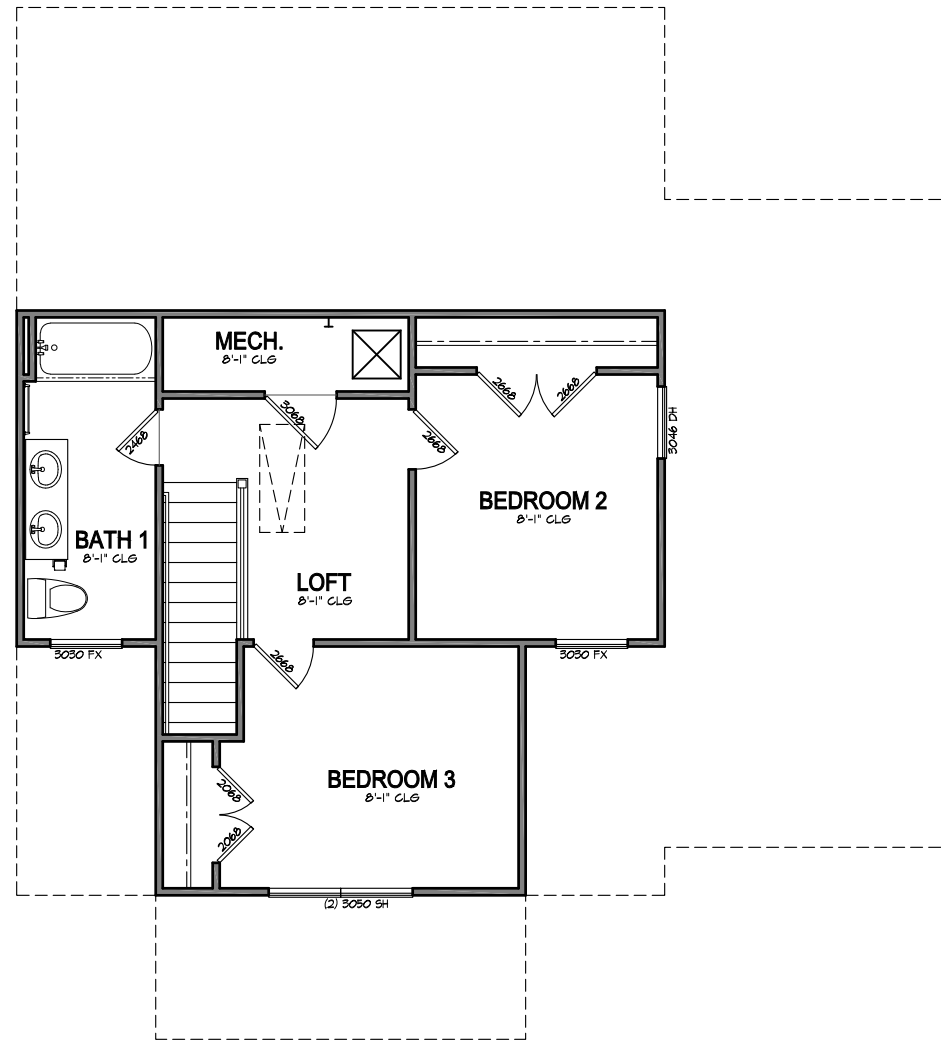
| | |
|-----------|------|
| SHEET No. | C1.1 |
|-----------|------|



DAKINS01 SALES SET

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SECOND LEVEL FLOOR PLAN (538 SQ. FT. HEATED)

SCALE: 1/4" = 1'-0"; 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE

CRAFTSMAN

Addendum _____ pg ____ of ____.

I acknowledge that I have thoroughly reviewed these floorplans, elevations and Option Selections in their entirety with my New Home Consultant. I acknowledge that any and all changes and/or corrections that I would like made to the floorplans, elevations, and/or Options Selections have been clearly indicated as such. By signing below, I understand that any change made after these floorplans, elevations, and/or Option Selections have been signed today will incur a \$1500.00 late change fee, plus the cost of the change. By signing below, I also understand and hereby acknowledge that **NO CHANGES** to the plans of selections will be allowed following Buyer approval of DESIGN STUDIO SELECTIONS.

Customer _____

Customer _____

Witness _____

Date _____



| | | | |
|-----------|--------------------|-------------|--|
| CLIENT | DESIGNER RESIDENCE | CITY/COUNTY | |
| COMMUNITY | | SECTION | |
| LOT NO. | 01 | | |

| | |
|---------|-------------------------|
| PROJECT | DAKINS01 |
| SERIES | LEXINGTON - CRAFTSMAN |
| | SECOND LEVEL FLOOR PLAN |

| | |
|-----------|------------------|
| DRAWN BY: | Outhouse |
| DATE: | OCTOBER 18, 2022 |
| REV. | DATE |
| 1 | |
| 2 | |
| 3 | |



SHEET No. A1.2



FRONT ELEVATION

SCALE: 1/4" = 1'-0"; 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE

CRAFTSMAN

Addendum _____ pg ____ of ____.

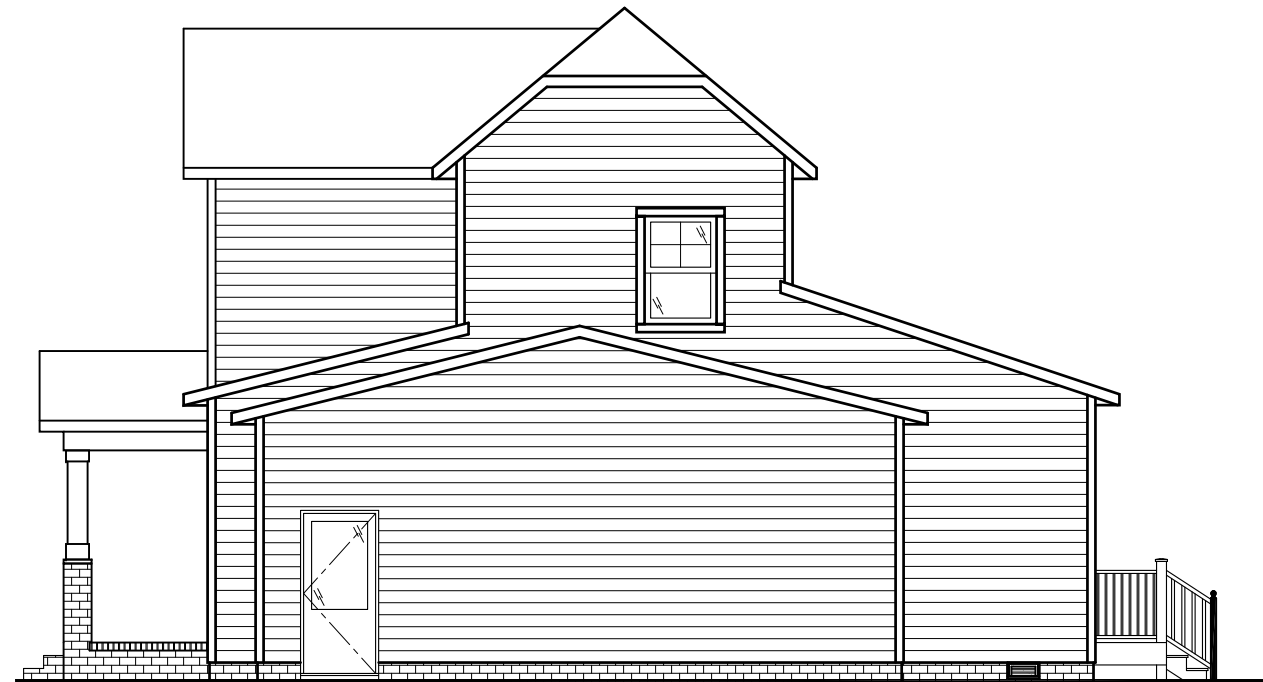
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Customer _____

Customer _____

Witness _____

Date _____



RIGHT ELEVATION

SCALE: 1/4" = 1'-0"; 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE

CRAFTSMAN



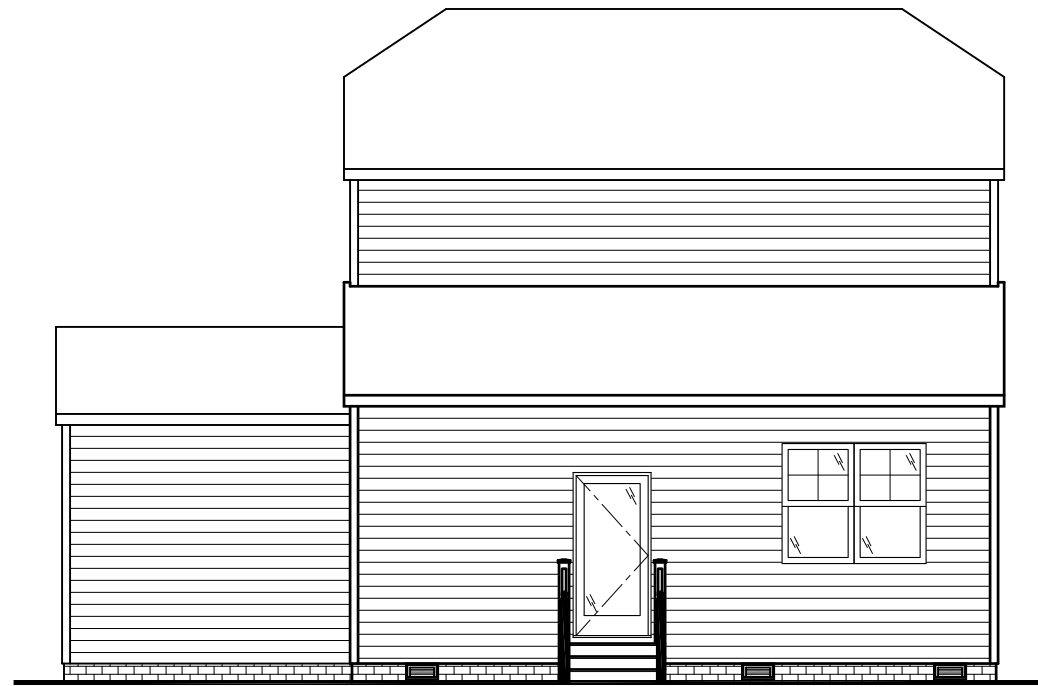
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|----------|-----------------------|-------------|---------|
| CLIENT | DESIGNER RESIDENCE | CITY/COUNTY | SECTION |
| DAKINS01 | LEXINGTON - CRAFTSMAN | | |
| PROJECT | SERIES | LOT NO. | 01 |

| | | | |
|----------------------------|-----------------------|---------|----|
| PROJECT | SERIES | LOT NO. | 01 |
| DAKINS01 | LEXINGTON - CRAFTSMAN | | |
| FRONT AND RIGHT ELEVATIONS | | | |

| | | | |
|-----------|------------------|------|-------|
| DRAWN BY: | DATE: | REV. | DATE: |
| Outhouse | OCTOBER 18, 2022 | 1 | |
| | | 2 | |
| | | 3 | |



| |
|-----------|
| SHEET No. |
| A2.1 |



REAR ELEVATION

SCALE: 1/4" = 1'-0"; 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE

CRAFTSMAN

Addendum _____ pg ____ of ____.

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Customer _____

Customer _____

Witness _____

Date _____



LEFT ELEVATION

SCALE: 1/4" = 1'-0"; 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE

CRAFTSMAN

| | | | |
|---------|--------------------------|-------------|----|
| CLIENT | DESIGNER RESIDENCE | CITY/COUNTY | |
| PROJECT | DAKINS01 | COMMUNITY | |
| SERIES | LEXINGTON - CRAFTSMAN | LOT NO. | 01 |
| | REAR AND LEFT ELEVATIONS | SECTION | |

| | |
|--------------------------|-----------------------|
| PROJECT | DAKINS01 |
| SERIES | LEXINGTON - CRAFTSMAN |
| REAR AND LEFT ELEVATIONS | |

| | |
|-----------|------------------|
| DRAWN BY: | OutHouse |
| DATE: | OCTOBER 18, 2022 |
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| 1 | |
| 2 | |
| 3 | |

