

SQUARE FOOTAGE CALCS.	
HEATED	
(A) MAIN LEVEL -	*1,577 ½
TOTAL HEATED	1,521 ½
NON-HEATED	
(B) COVERED PORCH -	*78 ½
(C) GARAGE -	*404 ½
* INDICATES SQ. FT. NUMBERS ADDED TOGETHER TO CALCULATE FOOTPRINT.	
FOOTPRINT:	2,059 SQ. FT.



CLIENT	DESIGNER RESIDENCE	CITY/COUNTY	SECTION
	COMMUNITY		
	LOT NO.		

PROJECT	DAKINS04
SERIES	SHENANDOAH - CRAFTSMAN COVER

DRAWN BY:	Outhouse
DATE:	OCTOBER 18, 2022
REV.	DATE
1	
2	
3	



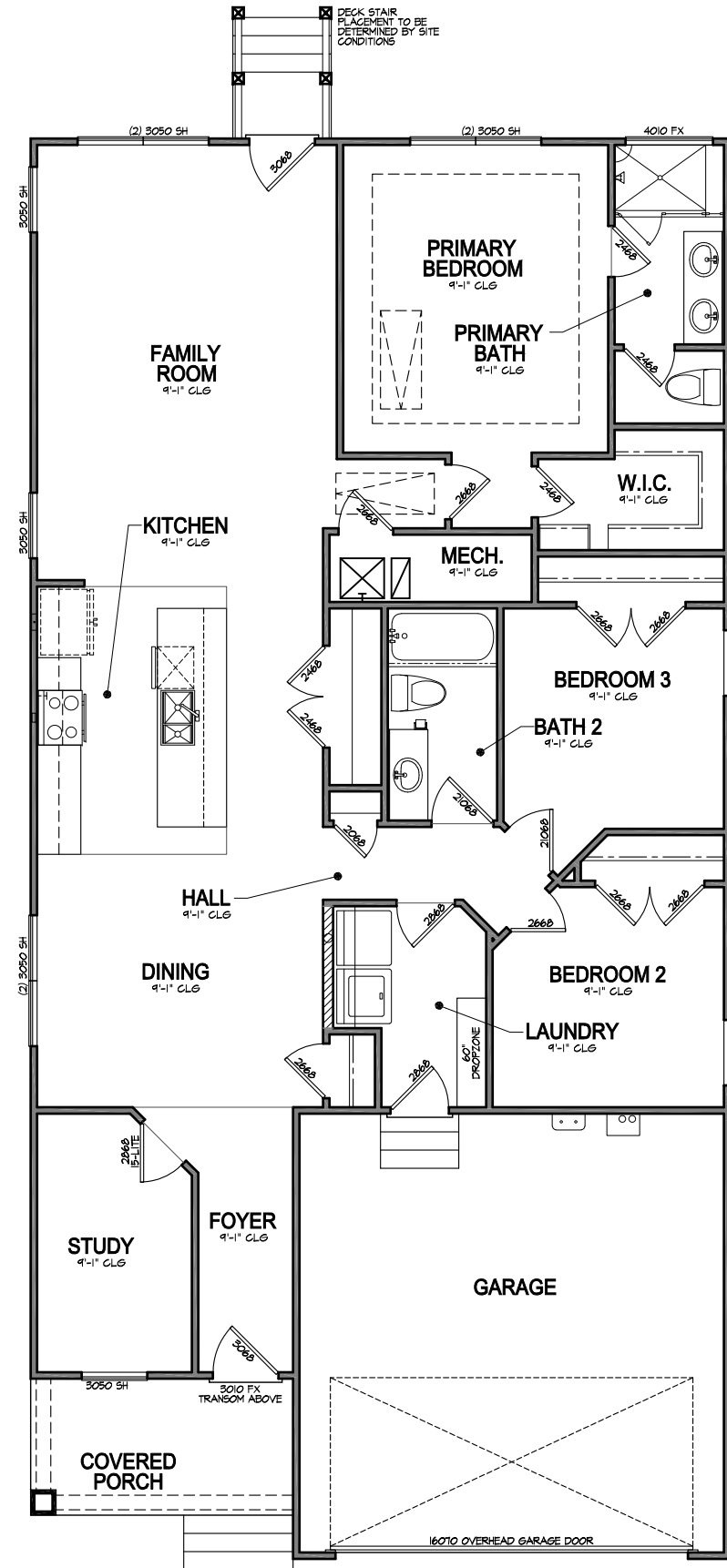
SHEET No.	C1.1
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DAKINS04 SALES SET

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Addendum _____ pg ____ of ____.

I acknowledge that I have thoroughly reviewed these floorplans, elevations and Option Selections in their entirety with my New Home Consultant. I acknowledge that any and all changes and/or corrections that I would like made to the floorplans, elevations, and/or Options Selections have been clearly indicated as such. By signing below, I understand that any change made after these floorplans, elevations, and/or Option Selections have been signed today will incur a \$1500.00 late change fee, plus the cost of the change. By signing below, I also understand and hereby acknowledge that **NO CHANGES** to the plans of selections will be allowed following Buyer approval of DESIGN STUDIO SELECTIONS.

Customer _____

Customer _____

Witness _____

Date _____

MAIN LEVEL FLOOR PLAN 1577 SQ. FT. PLAN HEATED) CRAFTSMAN
 SCALE: 1/4" = 1'-0", 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE



CLIENT	DESIGNER RESIDENCE	
	CITY/COUNTY	SECTION
PROJECT	DAKINS04	
SERIES	SHENANDOAH - CRAFTSMAN	
COMMUNITY		LOT NO.

PROJECT	DAKINS04
SERIES	SHENANDOAH - CRAFTSMAN
MAIN LEVEL FLOOR PLAN	

DRAWN BY:	Outhouse
DATE:	OCTOBER 18, 2022
REV.	DATE
1	
2	
3	



SHEET No.	A1.1
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FRONT ELEVATION
SCALE: 1/4" = 1'-0"; 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE

CRAFTSMAN

Addendum _____ pg ____ of ____.

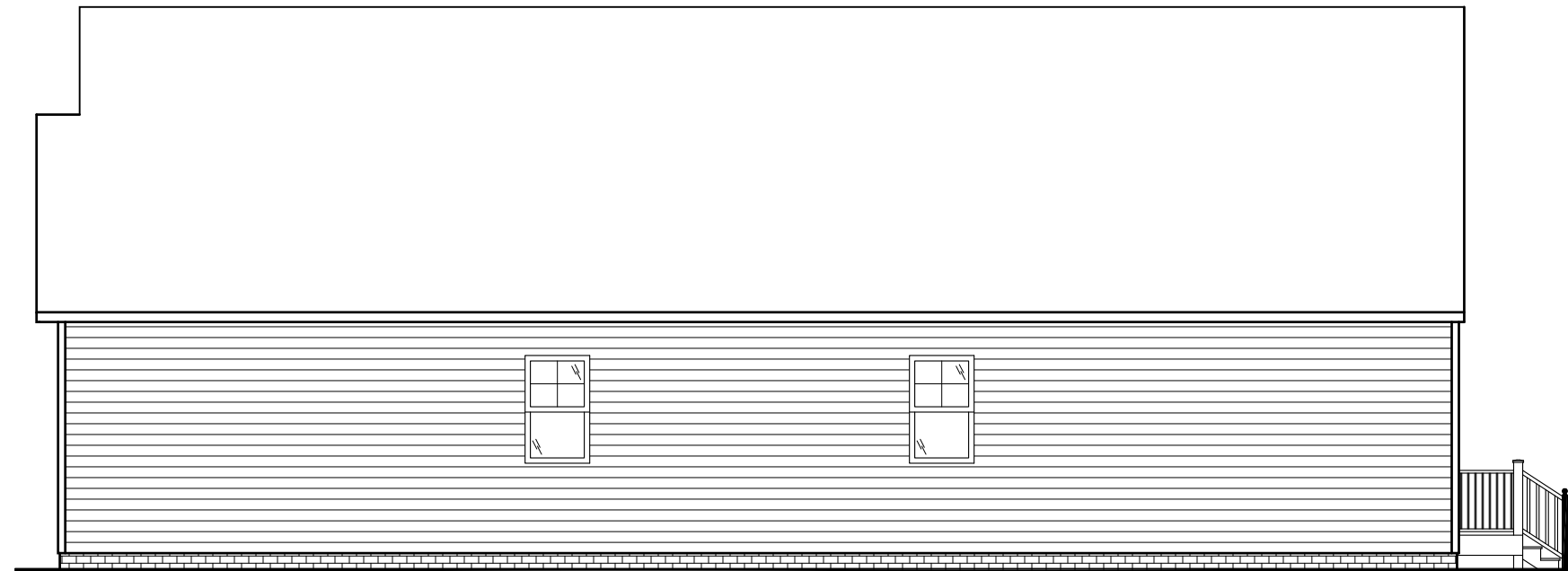
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Customer _____

Customer _____

Witness _____

Date _____



RIGHT ELEVATION
SCALE: 1/4" = 1'-0"; 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE

CRAFTSMAN



CLIENT	DESIGNER RESIDENCE	
	CITY/COUNTY	SECTION
COMMUNITY	LOT NO.	

PROJECT	DAKINS04
SERIES	SHENANDOAH - CRAFTSMAN
FRONT AND RIGHT ELEVATIONS	

DRAWN BY:	OutHouse
DATE:	OCTOBER 18, 2022
REV.	DATE
1	
2	
3	



SHEET No.

A2.1



REAR ELEVATION

SCALE: 1/4" = 1'-0"; 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE

CRAFTSMAN

Addendum _____ pg ____ of ____.

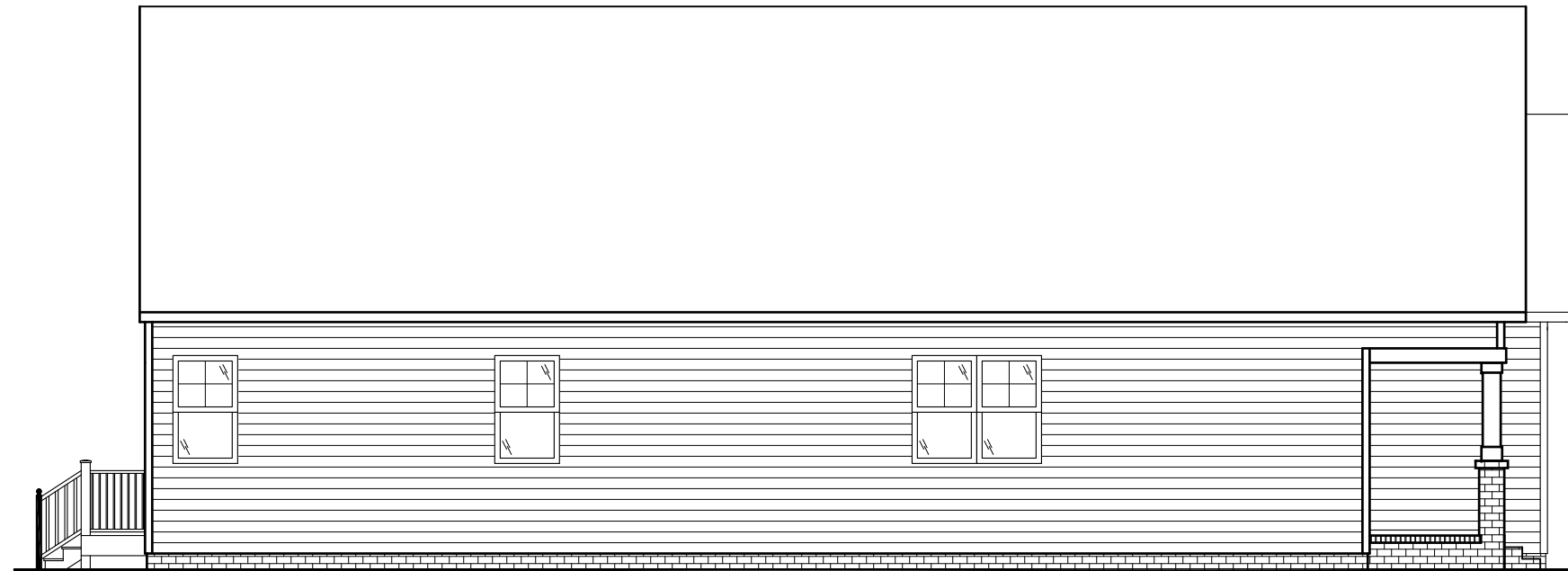
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Customer _____

Customer _____

Witness _____

Date _____



LEFT ELEVATION

SCALE: 1/4" = 1'-0"; 1/8" = 1'-0" WHEN PRINTED ON 11"x17" ANSI B PAPER SIZE

CRAFTSMAN



CLIENT	DESIGNER RESIDENCE	
	COMMUNITY	CITY/COUNTY
LOT NO.	SECTION	

PROJECT	DAKINS04
SERIES	SHENANDOAH - CRAFTSMAN
REAR AND LEFT ELEVATIONS	

DRAWN BY:	OutHouse
DATE:	OCTOBER 18, 2022
REV.	DATE
1	
2	
3	



SHEET No.
A2.2